

## SOME STANDING HERE WON'T TASTE DEATH – PART 2

The second text which served as the source for Jesus' prophecy in Mathew 16:27-28 is Isaiah 59:17-21. Notice the parallels in the texts concerning the "coming of Jesus" and the judgment "according to their deeds".

**Mathew 16:27**

**"For the Son of Man is going to come in the glory of His Father with His angels, and will then repay every man according to his deeds".**

**Isaiah 59:18,20**

**According to their deeds, so He will repay... A Redeemer will come to Zion..."**

Undeniably, Jesus is Isaiah's Redeemer who was prophesied to "come" to His people in salvation and vengeance, and "repay every man according to their deeds". Jesus quoted Isaiah's prophecy, and promised to come (return) to bring salvation to Israel within the lifetime of His first century disciples. In other words, Jesus promised to fulfill Isaiah's prophecy before all his first century disciples passed away. Consider the following chart.

<b>MATHEW 16:27-28</b>	<b>ISAIAH 59:17-21</b>
<b>The coming of the Son of Man (16:27)</b>	<b>The coming of the Redeemer - Jesus (59:19-20)</b>
<b>Judgment of the Son of Man (16:27)</b>	<b>Judgment of the Lord (59:18)</b>
<b>Coming in glory (16:27)</b>	<b>Coming in glory (59:19)</b>
<b>Judgment of every man according to their deeds (16:27)</b>	<b>Judgment of the wicked (the adversaries) and the righteous according to their deeds (59:17-20)</b>
<b>To establish the Kingdom (16:28)</b>	<b>To establish the New Covenant (59:21)</b>
<b>In the lifetime of Jesus' first century disciples (16:28)</b>	<b>In the day of vengeance and wrath upon Israel (59:17-18) (See Luke 21:20-23,32 – this generation)</b>

This demonstrated that Isaiah 59:17-20 was the prophetic source for Jesus' prophecy in Mathew 16:27-28.

But, Isaiah 59:17-21 was a prophecy of the final (second) coming of the Lord to bring salvation and judgment to the House of Israel.

Therefore, in Mathew 16:27-28 Jesus promised to bring both judgment and salvation to Israel at his final (second) coming, within the lifetime of His first century disciples.

**Also, this interpretation fits the "time limitation" which Jesus placed upon His coming in vengeance and salvation (redemption) in Luke 21. The lifetime of Jesus' first century disciples (some standing here) correlates with "this generation". (See Luke 21:20-32)**