

MATTHEW 10 MATHEW 24 MARK 13 LUKE 21

This chart shows the parallels between Mathew 10, Mathew 24, Mark 13, and Luke 21, and demonstrates that all these texts prophesied the same great commission, subsequent persecution, and final “end”, which was fulfilled in the lifetime of the first century generation.

MATHEW 10	LUKE 21	MATTHEW 23-24	MARK 13
Handed over to courts scoured in their synagogues (10:17)	Lay hands on you, persecute you, delivered to synagogues (21:12)	Kill and crucify, scourge in your synagogues (23:34)	Deliver to councils, beaten in the synagogues (13:9)
Brought before governors and kings for Christ’s sake (10:18)	Brought before governors and kings for Christ’s sake (21:12)		Brought before rulers and Kings for Christ’s sake (13:9)
To testify (witness) to governors and kings (10:18)	To testify (witness) to governors and kings (21:13)	The gospel preached in the whole world as a testimony (witness) (24:14)	Gospel published among all nations for a testimony against them (13:9-10)
Do not worry about what to say (10:19)	Do not prepare beforehand to defend yourselves (21:14)		Take no thought beforehand what to speak (13:11)
It would be given by the Spirit what to say (10:19-20)	Jesus would give them utterance and wisdom to speak (21:15)		The Holy Spirit would give them what to say (13:11)
Betrayed by brothers, parents, children (10:21)	Betrayed by brothers, brothers, relatives (21:16)	Most people’s love will grow cold (24:12)	Brother will betray brother, children against their parents (13:12)
Hated by all because of Christ (10:22)	Hated by all because of Christ (21:17)	Hated by all nations because of Christ (24:9)	Hated by all for Christ’ name sake (13:13)
All the hairs of their head were numbered (10:30)	Not a hair of their head would perish (21:18)		
Those who endured to the “end” would be saved (10:22)	Those who endured to the “end” would gain their lives (21:9,19)	He who endures to “end” will be saved (24:13)	He who endures to the “end” will be saved (13:13)
Spoken to the first century generation, warning them of the results of their “preaching the gospel of the kingdom”	Fulfilled in first century generation (21:7,32)	Fulfilled in first century generation (24:3,34)	Fulfilled in first century generation (13:30)

