

MATHEW 24 & DANIEL 7 FULFILLED

The following chart demonstrates that the prophecies of Daniel 7 and Mathew 24 contain the identical constituent elements. They are therefore parallel prophecies.

DANIEL 7	MATHEW 24
The persecution of the saints (7:21,25)	The persecution of the saints (24:9-13)
The coming of the Son of Man (7:13,22)	The coming of the Son of Man (24:30)
To judge the persecutor of the saints (the "little horn") (7:11,21-22,24-26)	To judge of the persecutor of the saints (first century Old Covenant Israel) (24:15-21,29) (Luke 21:20-24 – parallel text to Mathew 24)
So that the saints could receive the Kingdom (7:14,18,22,27)	So that the saints could receive the Kingdom (Luke 21:31 – parallel text to Mathew 24)
Fulfilled in the days of reign the 4th beast (The Roman empire) (7:7,17,19-20,23-24)	Fulfilled in the lifetime of Jesus' generation (During the reign of the 4th beast – Rome) (24:34)

This is powerful undeniable evidence that the "coming of the Son of Man" in Daniel 7 did not prophecy the ascension of Jesus or the events on the day of Pentecost. And, that the "little horn" of Daniel 7 is not a future-to-us Gentile power.

Unless the persecution of the saints for a "time, times and half a time", and the judgment of the "little horn" to avenge and vindicate that persecution took place prior to the ascension or Pentecost, then the coming of the Son of Man on the clouds of heaven to execute that judgment could not have been fulfilled at either the ascension or Pentecost.

And, unless Daniel and Jesus both prophesied of two different persecutions of the saints, at two different comings of the Son of Man to judge those persecutors and bestow the Kingdom upon the saints, then the "little horn" (the persecutors of the saints in Daniel 7) must be 1st century Old Covenant Israel (the persecutors of the saints in Mathew 24).

The biblical truth is, the coming of the Son of Man on the clouds of heaven in both Daniel 7 and Mathew 24 prophesied the second coming of Jesus to fully establish His Kingdom, and to judge the persecutors of His saints through the destruction of Jerusalem at the consummation of the Old Covenant age in AD70.