

The charts below demonstrate that the coming of the Lord in flaming fire in Isaiah 66 served as an Old Testament source for the revealing of the Lord in flaming fire as prophesied by Paul in 2 Thessalonians 1, and the coming of the Son of Man in the glory of the Father as prophesied by Jesus in Matthew 16:27-28.

MATTHEW 16:27-28	2 THESSALONIANS 1:4-10
Coming of the Son of Man from heaven (16:21,24,27-28)	Revelation of the Lord Jesus from heaven (1:7)
In the glory of his Father (16:27)	In the glory of his power - strength (1:9)
With his angels (16:27)	With his mighty angels (1:7)
To repay every man according to his deeds (16:27)	To repay with affliction and retribution those who afflict you (1:6,8)
To establish and reward the saints with the kingdom (16:28)	To establish and reward the saints with the kingdom (1:5,9-10)
Fulfilled in the lifetime of Jesus' contemporary disciples (16:28)	Fulfilled while the 1 st century Thessalonians were still experiencing their 1 st century afflictions (1:6-8)

2 THESSALONIANS 1:4-8	ISAIAH 66:6-16
The coming (revealing) of the Lord in flaming fire (1:7)	The coming of the Lord in flaming fire (66:15)
To repay with affliction those who afflict you (1:6)	To render recompense to his enemies (66:6)
Eternal destruction (1:9)	Their worm will not die, fire will not be quenched (66:24)
Relief to his afflicted servants (1:7)	Comfort to his servants (66:13)
The glory and power of the Lord revealed (1:9-10)	The glory and power of the Lord revealed (66:14,18)
Fulfilled in the lifetime of the Thessalonians, while <i>they</i> were suffering their then-present persecution (1:4-8)	Fulfilled when the Lord's enemies were slain and His servants called by another name (65:16, 66:14-16)

In conclusion:

- The coming of the Son of Man in Matthew 16:27-28 is the revealing of the Lord in 2 Thessalonians 1.
- But, the revealing of the Lord in 2 Thessalonians 1 is the second coming of Christ to establish the new creation in fulfillment of Isaiah 65-66.
- Therefore, the coming of the Son of Man in Matthew 16:27-28 was the second coming of Christ to establish the new creation in fulfillment of Isaiah 65-66 and 2 Thessalonians 1, which Jesus and Paul limited to the lifetime of their contemporary generation.