

The Battle of the Seeds - Comparative Charts

The following comparative charts provide powerful biblical evidence that first century Old Covenant Israel - Israel according the flesh - who had rejected the gospel of the kingdom (as depicted in the parable of the sower) became the “tares of the field” (sons of the evil one – depicted in the parable of the tares of the field) destined to be gathered and burned at the end of the Jewish age.

First, in Mathew 3, John clearly referred to the unfaithful Jews of his day who were not producing good fruit as the “chaff” that would be burned with fire. In Mathew 13, Jesus referred to the sons of the evil one as the “tares” who would be burned with fire. Therefore, the unrighteous Jews were the sons of the devil, who would be burned as tares/chaff in the fire. The following chart demonstrates this to be a valid parallel.

Mathew 13	Mathew 3
Sons of the evil one	Pharisees & Sadducees
Those who commit lawlessness	Trees that do not bear good fruit
The tares	The chaff
Tares burned with fire	Tares burned with fire
Gathered in the time of harvest	Gathered in the time of harvest
Harvest at the end of the age -fulfilled in 1 st century- (Mathew 24:3,31,34)	Harvest at the wrath about to come -fulfilled in 1 st century- (1 Thessalonians 2:16, Luke 21:20-23,32)

Based on the parallels in Mathew 3 and 13, here is our conclusion:

-The unfaithful Jews (represented by the Pharisees and Sadducees) were the tares who would be gathered and burned with fire at the time of the harvest. (Mathew 3)

-But, the sons of the evil one were the chaff that would be gathered and burned with fire at the time of the harvest. (Mathew 13)

*-Therefore, **the unfaithful Jews were the sons of the evil one** who would be gathered as the chaff/tares and burned with fire at the time of the harvest. In other words, **the lawless Jews were “Satan’s seed”**.*

Next, in 2 Corinthians 11 Paul identifies these false apostles and deceitful workers as “**servants of Satan**” disguised as “servants of righteousness”, who came to the Corinthians preaching “a different gospel”. But, in verse 22 Paul identifies these servants of Satan as Hebrews, Israelites, and “descendants of Abraham”. These false apostles were boasting “according to the flesh” (2 Corinthians 11:18), that is, they were boasting of their Jewish heritage. According to Paul, **these “servants of Satan” were Jews (descendants of Abraham according to the flesh) who were opposed to the true gospel and were adversaries of true Israel**. The chart below validates the parallels between Galatians and 2 Corinthians 11, as identifies the Jews of Paul’s day as the “servants of Satan”.

2 CORINTHIANS 11	GALATIANS
Being led astray, being enslaved (11:3,20)	Bringing them into bondage under the Law (2:4,21)
By false apostles (11:13)	By false brethren (2:4)
Preached a different gospel (11:4)	Preached a different gospel (1:6)
Hebrews, Israelites, descendants of Abraham according to the flesh (11:22)	Pharisees from Judea (Compare Galatians 2:1-6 with Acts 15:1-5)
Servants of Satan (11:15)	Children of the then-present Jerusalem, sons of Abraham according to the flesh (4:23-25)

Based on these parallels, here is our conclusion:

-The **Jews according to the flesh** were the false brethren who preached a different gospel, attempting to bring the Church into bondage. (Galatians)

-But, the **servants of Satan** were the false apostles who preached a different gospel, attempting to lead the Church astray. (2 Corinthians 11)

-Therefore, the Jews according to the flesh were the servants of Satan. Old Covenant Israel after the flesh was “Satan’s seed”.

Clearly, the Jews of the first century who had rejected the sowing of the seed (the gospel of the kingdom) became the “tares of the field” (sons of the devil) destined to be gathered and burned in the harvest at the close of the Jewish age.