

## Zechariah & Revelation: Fulfilled in the 1<sup>st</sup> Century

The following chart demonstrates that the judgment of “Babylon the great” of Revelation was the judgment of historical Old Covenant Judah and Jerusalem as prophesied in Zechariah 14, who was judged and destroyed in AD70. (The first chart is from p.165 of Don K. Preston’s book, “Who Is This Babylon”).

<b>Zechariah 14</b>	<b>Revelation</b>
Destruction of Jerusalem (14:1f)	Fall of the city where the Lord was crucified (11:8)
Escape possible (14:5)	Come out of her my people lest you partake of her plagues (18:4)
Coming of the Lord (14:5)	Coming of the Lord (14:14-16, 19:11-14)
Time of light (14:6-7)	No need of the sun (21:23)
Lord shall be king (14:9)	God on the throne (22:3)
No more curse (14:11)	No more curse (22:2-3)
River of life flows from Jerusalem (14:8)	River of life flows from Jerusalem (22:1f)
Nations come to Jerusalem (14:16f)	Nations come to Jerusalem (21:26f)

The next chart demonstrates that the last day’s judgment of historical Old Covenant Judah and Jerusalem (Babylon the great) as well as their last day’s restoration in their New Covenant form (as the Church/Body of Christ into the New Jerusalem/Kingdom of God) as prophesied in Zechariah and Revelation, was being fulfilled in the first century

<b>Zechariah 12-14</b>	<b>Realized in Revelation</b>	<b>Fulfilled in 1<sup>st</sup> Century</b>
Siege and capture of Jerusalem (12:2, 14:2)	Jerusalem trodden under foot (11:2)	Jerusalem surrounded by armies <i>in that generation</i> (Luke 21:5-6,20-22,32)
Holy Spirit poured out (12:10)	In the Spirit (1:10)	Holy Spirit poured out upon <i>Peter’s generation</i> (Acts 2:171-17)
Look upon and mourn for Christ who they pierced (12:10)	Look upon and weep for Christ who they pierced (1:7)	Look upon and mourn for Christ in <i>that generation</i> (24:30,34)
All nations gathered against Jerusalem to do battle (13:2)	All nations gathered together against Jerusalem for war (16:14-15, 20:8-9)	All nations gathered together against Jerusalem in <i>that generation</i> to make desolate (Luke 21:20-24)
Remnant kept and refined (13:8-9)	Remnant kept and refined (3:10-12)	Remnant kept and refined in <i>Peter and Paul’s generation</i> (Romans 11:5, 1 Peter 1:6-7)
The coming (return) of God with his holy ones (14:5)	The coming (return) of Christ with his saints (19:6-9, 11-14)	The coming (return) of Christ with his saints in <i>the lifetime of that generation</i> (1 Thessalonians 3:13, 4:14-17)
Darkening of the heavenly lights (14:6)	Darkening of heavenly lights (8:12, 9:2)	Darkening of heavenly lights in <i>that generation</i> (Matthew 24:29,34 Mark 13:24,30)
Living waters flow from Jerusalem (restoration) (14:8)	Living waters flow from the New Jerusalem (restoration) (22:1-2)	Living waters flow from the Church of <i>Jesus’ generation</i> (restoration) (John 7:37-39)

		[the Church is the New Jerusalem - Revelation 21:9-10)
Christ as King over all the earth (14:9)	Christ as King over all the earth (17:14, 19:16)	Christ as King over all the earth <i>in the lifetime of Paul's generation</i> (Matthew 28:18, 1 Corinthians 15:23-25,51-52)
No more curse (14:11)	No more curse (22:3)	No more curse in <i>the first century</i> (Galatians 3:13)

Based on the above parallels charts we conclude that the AD70 judgment of Old Covenant Judah and Jerusalem (Babylon) and their New Covenant restoration as the Church/the Body of Christ/the New Jerusalem as prophesied in Zechariah and realized Revelation, was fulfilled within the lifetime of the first century generation.